

NOTICE AND AGENDA OF  
ANNUAL MEMBERS' MEETING  
WHITE OAK WATER SUPPLY CORPORATION

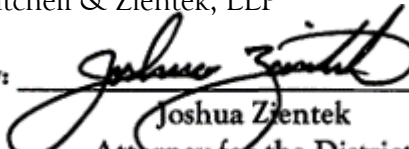
TO ALL MEMBERS OF WHITE OAK WATER SUPPLY CORPORATION

Notice is hereby given pursuant to Chapter 67, Texas Water Code, and the By-Laws of White Oak Water Supply Corporation (the "Corporation"), a non-profit water supply corporation, that the Corporation will hold its Annual Members' Meeting on **Saturday, March 25, 2023, at 9:00 a.m.**, at **25003 Pitkin Rd., Suite D600, Spring, Texas 77386**, to consider and act upon the following matters:

1. Call the meeting to order;
2. Public Comments;
3. Submission of Report of the Operations of the Corporation for the Year to the Board of Directors and Members;
4. Read and review Resolution Declaring Unopposed Candidate(s) elected, in lieu of canvassing returns of Director Election;\*
3. Read and approve minutes of 2022 Annual Members Meeting;
4. Such other business as may come before the Membership.

Mitchell & Zientek, LLP

By: \_\_\_\_\_

  
Joshua Zientek  
Attorney for the District

*\*Two (2) Corporation Directors position terms expire in 2022 and the positions was unopposed; therefore, in accordance with applicable procedures set forth in the Texas Water Code and the Corporation By-Laws, the incumbent Directors shall remain in such position until expiration of the new three (3) year term.*

*If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by Sections 551.071-551.084 of the Texas Government Code and the Texas Open Meetings Act, including, but not limited to Section 551.071, for the purpose of a private consultation with the Corporation's attorney on any and all subjects or matters authorized by law.*

*Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the Corporation's attorney at 281-719-1990 at least three (3) business days prior to the meeting so that appropriate arrangements can be made.*