

**MEETING AGENDA  
WHITE OAK WATER SUPPLY CORPORATION**

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above captioned Corporation will hold a meeting, open to the public at **25003 Pitkin Rd., Suite D600, Spring, Texas 77386**. The meeting will be held on **Thursday, April 17, 2025, at 6:40 p.m.** to consider and authorize any action related to the following:

1. Call Roll;
2. Comments from the public;
3. Minutes of prior Board of Directors meeting(s);
4. Designate Officer Position(s) of the Board;
5. Update on Annual Financial Report (Compilation) of FYE 2024 and Form 990;
6. Bookkeeper's Report, including:
  - a. Approval of checks and payment of invoices presented;
  - b. Consider and approve budget amendments;
7. Operator's Report, including:
  - a. Review and approve monthly operations, repairs, maintenance, customer concerns, and cutoff list;
  - b. Update Lonestar Groundwater Conservation District water usage estimates, penalty assessment(s), and SJRA Rate Review;
  - c. Update on Drought Contingency Plan;
  - d. Update on Tank Inspections;
8. Engineer's Report, including:
  - a. Review pertinent items regarding the water plant and system operations, including inspections of water plant and hydropneumatics tank(s), and Capital Improvements Plan ("CIP");
  - b. Options for increased deliverability at water plant and update on interconnect agreement(s);
9. Communications/IT Consultant Report, including:
  - a. Update on Corporation website, Directors' devices, including Director Device List, and other IT upgrades/improvements;
10. Directors Reports, including:
  - a. Updates from Directors/Consultant Liaisons;
11. Attorney's Report, including:
  - a. Future meeting schedule;
12. Discuss pending business, matters for future agendas, and schedule for upcoming Board meeting dates/locations.
13. \*Executive session pursuant to Texas Government Code, Section 551.071, 551.074, et. seq.;
14. Reconvene in open session and authorize any action resulting from executive session.

[SEAL]



Mitchell, Zientek & Scruggs, LLP

/s/ Joshua Zientek

Attorney for the District

*Persons with disabilities who require auxiliary aids or services at the meeting are asked to contact the District's attorney at 281-719-1990 at least three (3) business days prior to the meetings so that appropriate arrangements can be made.*

*\*The District reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), Section 551.087 (Economic Development), and other matters as allowed by law.*